GUNNISON, MCKAY & HODGSON, L.L.P.



GARDEN WEST OFFICE PLAZA, SUITE 220 1900 GARDEN ROAD MONTEREY, CALIFORNIA 93940 (831) 655-0880 FACSIMILE (831) 655-0888

AUGUST 12, 2004

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RECEIVED

TRANSMITTAL LETTER

AUG 2 0 2004

Technology Center 2100

RE: Applicant(s): B. Arlen Young

Assignee: Adaptec, Inc.

A STRUCTURE AND METHOD FOR LINKING

Title: SCATTER/GATHER LIST SEGMENTS FOR HOST

ADAPTERS

Serial No.: 09/925,135 Filed: August 8, 2001

Group

Examiner: Jean M. Corrielus Art 2172

Unit:

Docket No.: ADPT1052

Dear Sir:

Transmitted herewith are the following documents for the response to the Office Action dated May 12, 2004 in the above application:

- 1. Return Receipt Postcard;
- 2. Transmittal Letter (2 pages); and
- 3. Amendment (21 pages) including eight Replacement Sheets of Drawings.
- No additional claims fees are required.
- ☐ The additional claim fees have been calculated as shown below:

Rate

x

Total of above Calculation

\$18.00

\$86.00

Subtotal

TOTAL

Transmittal Letter Serial No. 09/925,135

August 12, 2004

Additional

Fee

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АЦВ	1 8 2004 E	CLAIMS	S AS AM	END	ED
9.		Claims Remaining after Amendment	Highest Previous Paid Fo	sly	Pi
	Total Claims	21	-	21	_
	Independent Claims	6	-	6	=
	First filing of Multiple Dependent Claim (Enter \$290)				
				To	tal

extension of time is required for timely filing of the ECEIVED enclosed documents after all and the content of enclosed documents after all papers filed with this AUG 2 0 2004 transmittal have been considered, Applicant(s) hereby petition for such an extension of time. **Technology Center 2100**

Reduction by 50% for filing by Small Entity (Enter 0.5 for small entity)

Submission of Information Disclosure Statement Fee (enter \$180)

Present

Extra

0

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 \times The Commissioner is hereby authorized to charge any additional fees required for consideration of the enclosed documents, and to credit any overpayment of fees to Deposit Account No. 50-0553.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 12, 2004.

Attorney for Applicant(s)

August 12, 2004 Date of Signature Respectfully submitted,

Forrest Gunnison

Attorney for Applicant(s)

Req. No. 32,899